## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE





Serial No.: **09/532,020** Filed: **March 21, 2000** Group Art Unit: **2681** 

Examiner: **DAVIS, Temica**Atty Dkt No.: **Grundvig 23** 

Our Ref.: 73-659

IN RE PATENT APPLICATION OF:

**GRUNDVIG** 

TITLE: UNBALANCED CODING FOR CORDLESS TELEPHONY

July 10, 2003

**AMENDMENT** 

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JUL 1 5 2003

Director of the US Patent and Trademark Office Washington, D.C. 20231

Technology Center 2600

Sir:

Responsive to the Office Action dated April 10, 2003, please enter the following remarks in the subject application:

## IN THE CLAIMS:

Kindly amend the claims as follows.

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



## TRANSMITTAL LETTER (Large Entity)

Application Number: 09/532,020

Group Art Unit: 2681

Filed: March 21, 2000

Examiner Name: DAVIS, Temica

Applicant: GRUNDVIG

Attorney Docket Number: Grundvig 23

TITLE: UNBALANCED CODING FOR CORDLESS TELEPHONY

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Total Number of Pages in this Submission: 10

JUL 1 5 2003

**COMMISSIONER FOR PATENTS** P.O. BOX 1450 **ALEXANDRIA, VA 22313-1450** 

Technology Center 2600

SIR:

Transmitted herewith is an amendment in the above-identified application (10 Pages)

The fee has been calculated and is transmitted as shown below

The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS	HIGHEST #	# OF	RATE	ADDITIONAL FEE
	REMAINING	PREV. PAID	EXTRA		
	AFTER Amendment	FOR	CLAIMS		
Total Claims	27	20	7	x \$18 =	\$126.00
Independent Claims	6	5	1	x \$84 =	\$84.00
Multiple Dependent				x \$280=	
Claim(s), if applicable				X \$20U-	
		TOTAL ADDITIONAL FEE:			\$210.00

Attached is a check in the amount of \$210.00 to cover the filing fee. The Commissioner is hereby authorized to charge any additional fees required under 37 C.F.R. 1.16 or any patent application processing fees under 37 C.F.R. 1.17 associated with this communication, or credit any over payment to Deposit Account No. 50-0687 under Order No. 73-659

Respectfully submitted,

William H. Bollman Reg. No.: 36,457

Attorney for Applicant(s)

Date: July 10, 2003

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